



VALLABHBHAI PATEL CHEST INSTITUTE

University of Delhi, P.O. Box No. 2101

Delhi - 110007

VPCI/Admn-II/SNSPA/Circular/2025/999

Dated 18.09.2025

CIRCULAR

Sub.: - Organization of "Asthma Screening Camp" under Swasth Nari Sashakt Pariwar Abhiyaan.

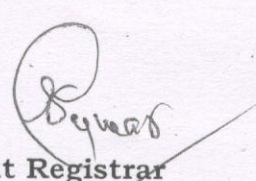
In pursuance of the objectives of the **Swasth Nari Sashakt Pariwar Abhiyaan**, VPCI is organizing an "**Asthma Screening Camp**" on Saturday, 20th September, 2025, from 10:00 AM to 1:00 PM at the **Community Centre, Reids Line, University of Delhi Staff Quarters, Delhi-110007**. The camp is being organized with the aim of spreading awareness, identifying at-risk individuals, and facilitating early diagnosis and management of asthma among the community.

The following Faculty Members, Resident Doctors, and Technical Staff are hereby deputed for smooth conduct of the camp: -

Sl. No.	Name	Designation	Duty Assigned
1.	Dr. Parul Mrigpuri	Associate Professor	Overall Supervision
2.	Dr. Siddhart Raj Yadav	Associate Professor	
3.	Dr. Jayeeta Bhadra	Associate Professor	
4.	Dr. Vikram Singh	Resident Doctor	Consultation & Screening
5.	Dr. Prateek Jain	Resident Doctor	
6.	Dr. Anvita Bajpai	Resident Doctor	
7.	Dr. Anwesha Sarkar	Resident Doctor	
8.	Dr. Rajesh Kr. Mehta	Technical Assistant	Spirometry/Testing Support
9.	Dr. Kamal Singh	Research Associate	
10.	Mr. Deepankar	Junior Assistant (Cont.)	Registration & Data Entry
11.	Mr. Manish	Junior Assistant (Cont.)	
12.	Mr. Aman	Office Attendant (Cont.)	For Assistance
13.	Mr. Naved	Office Attendant (Cont.)	

All concerned are requested to extend full cooperation and support to ensure the camp is conducted successfully and benefits the community at large.

This issues with the approval of the Competent Authority.


Assistant Registrar
Admn.-III

To,

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|----------------------------|---|--|
| ➤ P.S. to Director | - | for information of the Director |
| ➤ P.A. to Deputy Registrar | - | for information of the Deputy Registrar |
| ➤ Organizing Staff Member | - | for information & necessary action |
| ➤ A.R. (Admn.-I) | - | for information & necessary arrangements. |
| ➤ A.R. (Admn.-II) | - | for information & necessary arrangements. |
| ➤ J.E. (C) | - | for necessary arrangements including photography/videography |
| ➤ Sh. K. K. Singh | - | for necessary arrangements. |
| ➤ Sh. Pavindra Kumar | - | for necessary arrangements. |
| ➤ Security In-charge | - | for necessary arrangements. |
| ➤ Sh. Manish Vaid | - | for uploading on the website of the Institute. |
| ➤ All Notice Boards | | |
| ➤ Master File | | |